ANGLO ARABIC MODEL SCHOOL

Ajmeri Gate, Delhi – 110006 (Recognized & Affiliated to CBSE)

Affix recent Passport size Photograph here

| 1. 2. | | | | | | |
|-------------|--|------------------|------------------|----------|-----------|-------------|
| 3. | Address: (i) Prese | | nce: (ii) |) Perman | | ••••• |
| | | | | | | |
| | | | | | | |
| | | Pin : | | | Pin : | |
| | | ne No : | | | No : | |
| | Email II |) | | | | |
| 7. | The candidate belor | ngs to SC/ST/OBC | PH | | | cates etc.) |
| 7. 5.No. | The candidate below | school/College | Board/University | | Div./%age | • |
| S.No. | | | | | | |
| .No. | Exams. Passed | | | | | |
| .No. | Exams. Passed Matric/S.S.C Inter/Sr. Secondary B.A./B.Sc./B.Com. BCA | | | | | |
| S.No. | Exams. Passed Matric/S.S.C Inter/Sr. Secondary B.A./B.Sc./B.Com. BCA M.A./M.Sc./M.Com. MCA | | | | | |
| | Exams. Passed Matric/S.S.C Inter/Sr. Secondary B.A./B.Sc./B.Com. BCA M.A./M.Sc./M.Com. | | | | | |
| 7. 3.No. | Exams. Passed Matric/S.S.C Inter/Sr. Secondary B.A./B.Sc./B.Com. BCA M.A./M.Sc./M.Com. MCA B.Ed./B.El.Ed/E.T.E. | | | | | |

| - Strike out which is not applicable | • | Strike out | which | is not | appli | icable |
|--------------------------------------|---|------------|-------|--------|-------|--------|
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| 8. | Appointments | ~ ~ | £ | 1 - 1 1 |
| Α | Annoinimenis | SO | ıяr | neia |
| 0. | 1 ippointments | \mathbf{o} | ıuı | 11010 |

| S.No. | Particulars of Post | Period | of Serv | vice | Particulars of Main Duties | Name and address of Employer |
|-------|---------------------|--------|---------|--------|-------------------------------|---------------------------------|
| | | From | То | Total | | - |
| | | | | Period | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
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| 9. | If presently employed state | | | | | | | | | |
|-----|-----------------------------|--|--|--|--|--|--|--|--|--|
| | salary | | | | | | | | | |
| 1.0 | | | | | | | | | | |

10. Name of two referees:

| S. No. | Name of Referee | Address | Period for which he/she has known the candidate |
|--------|-----------------|---------|---|
| | | | |
| | | | |
| | | | |

| 11. | Please write in | 500 words | how you are | best suited f | for this post. | (Please | attaché a s | enarate sheet. |
|-----|------------------|------------|-------------|---------------|----------------|----------|-------------|-----------------|
| 11. | I lease wille in | LOUD WOLUS | mow you are | ocst suited i | ioi uns post. | (I ICasc | attache a s | oparate sincet. |

| 12. | CTET (| (Qualified) | 1. Yes 2. No. | |
|-----|--------|-------------|---------------|--|
|-----|--------|-------------|---------------|--|

| l verify | y that t | the con | tents | stated | i at | ove | are | true | and | correct | and | l not | hıng | mate | rıal | has | been | concea | led. |
|----------|----------|---------|-------|--------|------|-----|-----|------|-----|---------|-----|-------|------|------|------|-----|------|--------|------|
| | | | | | | | | | | | | | | | | | | | |

| Place: | |
|--------|----------------------------|
| Date | Signature of the candidate |